

St. Eustathios

September 20

Aposticha Glory.
Plagal of 2nd Tone.
 $\text{Hxos} \overset{\wedge}{\pi} \rightsquigarrow \overset{\infty}{\pi}$

(III) O ad-a-man - - - - tine of soul,
how shall we praise thee ^(A) as is meet? For
thou hast sur-passed na---tune.

II When thou wast de-prived ^(A) of
pos-ses-sions and chil-dren ^(A)
-dren and wife, thou didst cry out
with that bless-ed and
cel-e-brat-ed voice of
Job: The Lord gave,

(IV) the Lord hath tak-en a-

$\overline{\text{F}}$ $\rightarrow \leftarrow \text{P}$ $\overline{\text{F}} \leftarrow \overset{(\Delta)}{\leftarrow} (\text{E}) \text{ S} - (> \text{S})$
way. As it seemed good un-

$\overline{\text{F}} \leftarrow \overline{\text{F}} \rightarrow \text{S} \overline{\text{F}} \rightarrow | \overset{3}{\text{F}} \overset{\Delta}{\leftarrow} \overset{(\text{P})}{\leftarrow} \overline{\text{F}}$
to the Lord, so hath

$\rightarrow \overline{\text{F}} \overline{\text{F}} \rightarrow \text{S} \overline{\text{F}} \rightarrow | \overset{4}{\text{F}} \overset{\Delta}{\leftarrow} \text{P} (\cdot \leftarrow \text{I})$
it come to pass. But

$\leftarrow \overline{\text{F}} \overset{\Delta}{\leftarrow} \overset{\text{I}}{\leftarrow} \overline{\text{F}} \rightarrow \overset{\text{I}}{\leftarrow} \rightarrow \overline{\text{F}} \rightarrow \overset{(\Delta)}{\rightarrow}$
God, Whom thou didst love, and for Whom thou

$\leftarrow \text{F} \overline{\text{F}} \leftarrow \overset{\text{I}}{\leftarrow} (\leftarrow \text{S} \leftarrow \text{F}) \rightarrow \text{S} \overline{\text{F}}$
didst fer - - - - vent - - - ly

$\rightarrow \leftarrow \overset{\Delta}{\leftarrow} \text{C} \rightarrow \overset{\Delta}{\leftarrow} \text{C} \rightarrow \overline{\text{F}} \rightarrow \overline{\text{F}} \rightarrow \overline{\text{F}} \rightarrow \overline{\text{F}}$
long, gave thee thy most be-lov-ed ones

$\overline{\text{F}} \rightarrow \text{S} \overset{\Delta}{\leftarrow} \overset{(\text{P})}{\leftarrow} \overline{\text{F}} \rightarrow \text{S} \leftarrow \leftarrow$
back a - - gain, and pro-vid - - ed that

$\text{C} \text{S} \rightarrow \text{S} \rightarrow \text{S} \rightarrow \text{S} \rightarrow \overline{\text{F}} \rightarrow \leftarrow \text{C} \rightarrow \overline{\text{F}} \rightarrow \overline{\text{F}}$
they should be - - come thy fel-low ath - -

$\overline{\text{F}} \rightarrow | \overset{3}{\text{F}} \overset{\Delta}{\leftarrow} \text{P} \leftarrow \text{I} \leftarrow \text{C} \rightarrow \overset{\Delta}{\leftarrow} \text{S}$
- - - letes. With them thou hast at-tained to

$\overline{\text{F}} \rightarrow \text{C} \overline{\text{F}} \rightarrow \text{S} \overset{\Delta}{\leftarrow} \text{C} \rightarrow \overset{(\text{P})}{\leftarrow} \overset{\Delta}{\leftarrow} \text{C} \rightarrow \text{S} \rightarrow \overline{\text{F}}$
a bless - - ed end by man - -



$\overline{\text{E}}$ $\curvearrowleft \rightarrow \nearrow \text{II}$ ($\text{J} \text{ F} \frac{\text{r}}{\text{s}}$) $\rightarrow \curvearrowleft \text{II}$ $\overline{\text{I}}$ $\overline{\text{A}}$
-- i - - fold tor - - - ments. Tak-

$\overline{\text{I}}$ $\curvearrowleft \rightarrow \overline{\alpha}$ $\curvearrowleft \overline{\text{E}}$ ($\text{J} \text{ J}$) $\overset{(\Delta)}{\overline{\text{I}}}$ $\overline{\text{I}}$
- ing them as thy fel - - low in - ter-

$\overline{\text{E}}$ $\rightarrow \text{J} \overset{\alpha}{\Delta} \overset{(\text{K})}{\text{II}}$ $\overline{\text{E}}$ $\overline{\text{I}}$ $\overset{(\Delta)}{\text{J}}$
- ces - - sons, or O stout-heart - - - ed

$\curvearrowleft \overset{\text{i}}{\text{I}}$ $\overline{\text{E}}$ $\rightarrow \text{J} \overset{\alpha}{\Delta} \overset{(\text{P})}{\text{O}}$ $\overline{\text{E}}$
Eu - sta - - thi - - - os, or pray that we

$\text{J} \curvearrowleft \text{J} + \text{J} \overset{\text{F}}{\curvearrowleft} \overset{(\text{N})}{\text{E}}$
be de - liv - ered from our in - iq - - -

$\overset{(\text{P})}{(\text{J} \text{ F} \frac{\text{r}}{\text{s}})}$ $\curvearrowleft \text{..} \text{II} (\cdot$
- ui - - - ties.